

# West Point Middle School Mid 4th Nine Weeks Newsletter



## Dates to Remember

April 21	Cullman County Special Olympics
April 25	Free Concert @WPHS 9:00
April 27	Chicken Finger Fundraiser begins
April 28	6th Grade DARE Field Trip
May 1—5	Teacher Appreciation Week and Book Fair
May 3	Early Release — Students dismissed at 11:45
May 5	8th Grade Field Trip
May 8	Chicken Fundraiser Ends All money due to be eligible for prizes!
May 10 –11	National Archery Tournament
May 11	Chicken Pickup Day
May 12	Senior WalkOut ALL library books are due!!!!
May 12	WPMS Cookout — reward for doing your best on testing
May 15	Bowling Reward Trip for Chicken Sales
May 15 -19	Girls Basketball Tryouts
May 16	Brandin Iron Lunches for Chicken Sales Reward and 6th Grade AR Rewards
May 19	7th Grade Field Trip
May 19	UAH presentation
May 22	Awards Day
10:00	8th Grade
1:00	6th and 7th Grade
May 24—25	Semester Exams School dismisses at 12:45

## Final Report Card/Prep for Next Year

Final report cards and supply lists/information for next year will be mailed home to each student during the first week of June.

The first week of May, sixth and seventh grade students will receive a sheet listing their teachers' recommendations for next year's classes. Schedules will be created this summer according to these sheets. Any parent who wishes to **override** these recommendations should contact Mrs. Culpepper ASAP. We need accurate student numbers to plan classes for next year. If you wait until Open House, there may be little flexibility in schedule changes due to class sizes.

## Congratulations to the Archery Team

They have competed at the local, district, and state competitions and have qualified for the National Competition! This is an AWESOME accomplishment and opportunity for these students. The competition will be held in May in Kentucky. Good Luck to all the participants!

## Congratulations to the Math Teams — Algebra I — Cullman County Champions

The Algebra I team is Cullman County Champions! Congratulations on a great year. The 6th and 7th grade teams placed 2nd in their county competitions this year. We are proud of you for representing WPMS so well.

## Congratulations to the JV Softball Team — Cullman County Champions

Way to go girls!!!! Great season.

## Lunch Accounts

After May 1st, students will need money in their accounts to eat. Students can not charge their lunch after this date. Please send money to **clear up** any accounts in the minus. If you have any questions, please call Mrs. Overton at [256-734-2309](tel:256-734-2309).

## From the Nurse.....

All student medication must be picked up from the nurse's office by the last day of the school year. All medicine will be destroyed at the end of the day on May 25.

## Yearbooks

If you wish to purchase a 2017 yearbook, please see Mrs. Harper. The cost is \$38. She would like to sell at least 44 more this year!